

Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Council Agenda is subject to change any time after printing or during the Council meeting.
Please contact the Council Office or visit our website to obtain updates.*

Tuesday, January 24, 2023

9:00 **PRESENTATIONS**

- A. Proclamation recognizing Delta Sigma Theta Day, by Council President Glass and Councilmember Sayles
- B. Proclamation recognizing the retirement of Angela Talley, by Councilmember Katz, Councilmember Luedke, Councilmember Mink, and the County Executive

9:30 **GENERAL BUSINESS**

(Rupp)

A. **Announcements** - Agenda and Calendar Changes

The Council will hold public hearings on the FY24 Capital Budget and supplemental appropriations to the FY23 Capital Budget and amendments to the FY23-28 Capital Improvements Program (CIP) for County Government, Montgomery County Public Schools (MCPS), Montgomery College, Maryland-National Capital Park and Planning Commission (M-NCPPC), Washington Suburban Transit Commission, Revenue Authority, Housing Opportunities Commission (HOC), and municipality and State projects, and the FY24-29 CIP for WSSC Water on February 7, 2023, at 1:30 p.m. and 7:00 p.m. and on February 9, 2023, at 7:00 p.m. The evening public hearings will be held virtually.

- (1) B. **Acknowledgement** - [Receipt of Petitions](#)
- C. **Action** - Approval of Minutes: October 25, 2022

(2) 9:35 **INTERVIEW** - [Director, Department of Permitting Services: Rabbiah Sabbakhan](#) (Rupp)

(3) 10:20 **Presentation:** [Planning Department Briefing on the Demographic Profile](#) (Dunn)

(4) 11:20 **CONSENT CALENDAR**

- A. **Introduction** - [Resolution to Designate the Montgomery County Collaboration Council for Children, Youth, and Families as the County's Local Management Board for Children, Youth, and Families](#) (Yao)

(4) 11:20 **CONSENT CALENDAR** *(continued)*

- C. **Introduction - Spending Affordability Guidelines for the FY24 Budget** (Howard)
Public Hearing is scheduled for 2/7/23 at 1:30 p.m.
GO Committee worksession scheduled for 2/9/23.
Action is tentatively scheduled for 2/14/23.
- D. **Receipt and Release - Office of Legislative Oversight Report 2023-2, Economic Indicators for Montgomery County and Surrounding Jurisdictions, January 2023 Update** (Trombka)
- E. **Action - Confirmation of the County Executive's appointment for Chief of Public Health Services in the Department of Health and Human Services: James Bridgers** (Rupp)
- F. **Action - Confirmation of County Executive's appointment to the County-Wide Recreation and Parks Advisory Board: Steffany Sandoval** (Pipion-Williams)
- G. **Action - Confirmation of County Executive's appointments to the Climate, Energy and Air Quality Advisory Committee: Linda Silverman, Carlos Camacho, Karl Held, Helen Amos, Bryan Detchon** (Pipion-Williams)
- H. **Action - Confirmation of County Executive's appointment to the Domestic Violence Coordinating Council: Rochelle Perry** (Pipion-Williams)
- I. **Action - Confirmation of County Executive's appointment to the Glen Echo Park Partnership Board of Directors, Inc.: Swati Gupta** (Pipion-Williams)
- J. **Action - Confirmation of County Executive's appointments to the Mental Health Advisory Committee: Garrett Mannchen, Celia Serkin, Jennifer Grinnell, Alan Orenstein, William Ellis** (Pipion-Williams)
- K. **Action - Confirmation of County Executive's appointments Wheaton Urban District Advisory Committee: Stuart Amos, Karen Cordry, Jim Epstein, Nina Koltnow** (Pipion-Williams)

12:15 **RECESS** - Lunchtime meeting - 20th Council News Media Meet & Greet
4th Floor Capital Crescent Conference Room.

- (5) 1:30 **PUBLIC HEARING - State Transportation Priority Letter** (Orlin)
TE Committee worksession is scheduled for 1/30/23.

(6) 1:45 **DISTRICT COUNCIL SESSION**

- A. **Zoning Text Amendment (ZTA) 22-12, Overlay Zones Clarksburg East & West Environmental Overlay - Exemptions - Motion to Withdraw** (Ndou)

- (7) 2:00 **Introduction/Worksession - Resolution to amend Council Rules of Procedure** (Wellons)
Action is tentatively scheduled for 1/31/23.

ADJOURN

The following appointments were received from the County Executive and are tentatively scheduled for confirmation on January 31, 2023.

Citizens Review Panel For Children: Tinuade Akinshola, Kenneth Beale, Stacey McNeely, Elizabeth Simon, Laura Brown

Climate, Energy, And Air Quality Advisory Committee: Drake Starling

Racial Equity And Social Justice Advisory Committee: Khalid Afzal

This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30 and repeated on 1/27/23 at 9:00 pm.

*This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and YouTube(@MoCoCouncilMD)
To listen to a Council or committee meeting, dial 240-773-3333.*

NOTICE OF UPCOMING COUNCIL MEETINGS

Council meeting notices are posted on the Council's website at

<http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf>

Jan 31, 2023	9:00 am	Regular Session
Feb 6, 2023	12:30 pm	State Legislation
Feb 7, 2023	9:00 am	Regular Session
Feb 14, 2023	9:00 am	Regular Session

Future Public Hearings: To testify at a Council Public Hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.

February 7, 2023

1:30 pm **Bill 1-23**, Property Tax Credit - Elderly Individuals and Retired Military Services Members - Amendments
1:30 pm **Expedited Bill 2-23**, Board of Investment Trustees - Membership

February 28, 2023

1:30 pm Proposed Amendments to the Comprehensive Water Supply and Sewerage Systems Plan: Water and Sewer Category Changes

Visit the Council website for other valuable resources: www.montgomerycountymd.gov/council



If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.

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